

ECCLESIASTICUS

13

1611

**King James
Version**

Compiled By M. Love



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ECCLESIASTICUS

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13

13:1 He that toucheth
pitch, shall be
defiled therewith,
and he that hath
fellowship with a
proud man, shall
be like unto him.

13:2 Burden not
thyself above thy

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**power, while thou
lives, and have no
fellowship with
one that is mightier,
and richer than
thyself. For how
agree the kettle
and the earthen
pot together? for
if the one be
smitten against**

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the other, it shall
be broken.

13:3 The rich man
hath done wrong,
and yet he threatneth
withall: the poor is
wronged, and he
must entreat also.

13:4 If thou be for
his profit, he will
use thee: but if

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**thou have nothing,
he will forsake thee.**

13:5 If thou have
any thing, he will
live with thee, yea
he will make thee
bare, and will
not be sorry
for it.

13:6 If he have need
of thee, he will

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deceive thee, and
smile upon thee,
and put thee in
hope, he will speak
thee fair, and say,
What wantest thou?

13:7 And he will
shame thee by his
meats, until he
have drawn thee
dry twice or

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thrice, and at the
last he will laugh
thee to scorn:
afterward when
he seeth thee, he
will forsake thee,
and shake his
head at thee.

13: **8** Beware that
thou be not
deceived, and

brought down
in thy jollity.

13:9 If thou be
invited of a
mighty man,
withdraw thyself,
and so much the
more will he
invite thee.

13:10 Press thou
not upon him,

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**lest thou be put
back, stand not far
off, lest thou be
forgotten.**

**13:11 Affect not to
be made equal
unto him in talk,
and believe not
his many words:
for with much
communication will**

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he tempt thee, and
smiling upon thee
will get out thy
secrets.

13: **12** But cruelly he
will lay up thy words,
and will not spare to
do thee hurt, and to
put thee in prison.

13: **13** Observe and
take good heed,

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**for thou walkest
in peril of thy
overthrowing:
when thou hearest
these things, awake
in thy sleep.**

**13:14 Love the Lord
all thy life, and call
upon him for thy
salvation.**

13:15 Every beast

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**loveth his like, and
every man loveth
his neighbour.**

**13:16 All flesh
consorteth**

**according to kind,
and a man will
cleave to his like:**

**13:17 What fellowship
hath the wolf with
the lamb? so**

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**the sinner with
the godly.**

13:18 What agreement
is there between
the hyena and a
dog? and what
peace between the
rich and the poor?

13:19 As the wild ass
is the lions pray in the
wilderness: so the

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rich eat up the poor.

^{13:}**20** As the proud
hate humility: so doth
the rich abhor the
poor.

^{13:}**21** A rich man
beginning to fall,
is held up of his
friends: but a poor
man being down,
is thrust also

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away by his friends.

^{13:}**22** When a rich man is fallen, he hath many helpers: he speaketh things not to be spoken, and yet men justify him: the poor man slip, and yet they rebuked him too: he spake wisely, and

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could have no place.

13: 23 When a rich man speaketh, every man holdeth his tongue, and look what he sayeth, they extol it to the clouds: but if the poor man speak, they say, What fellow is this? and if he stumble, they will help

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to overthrow him.

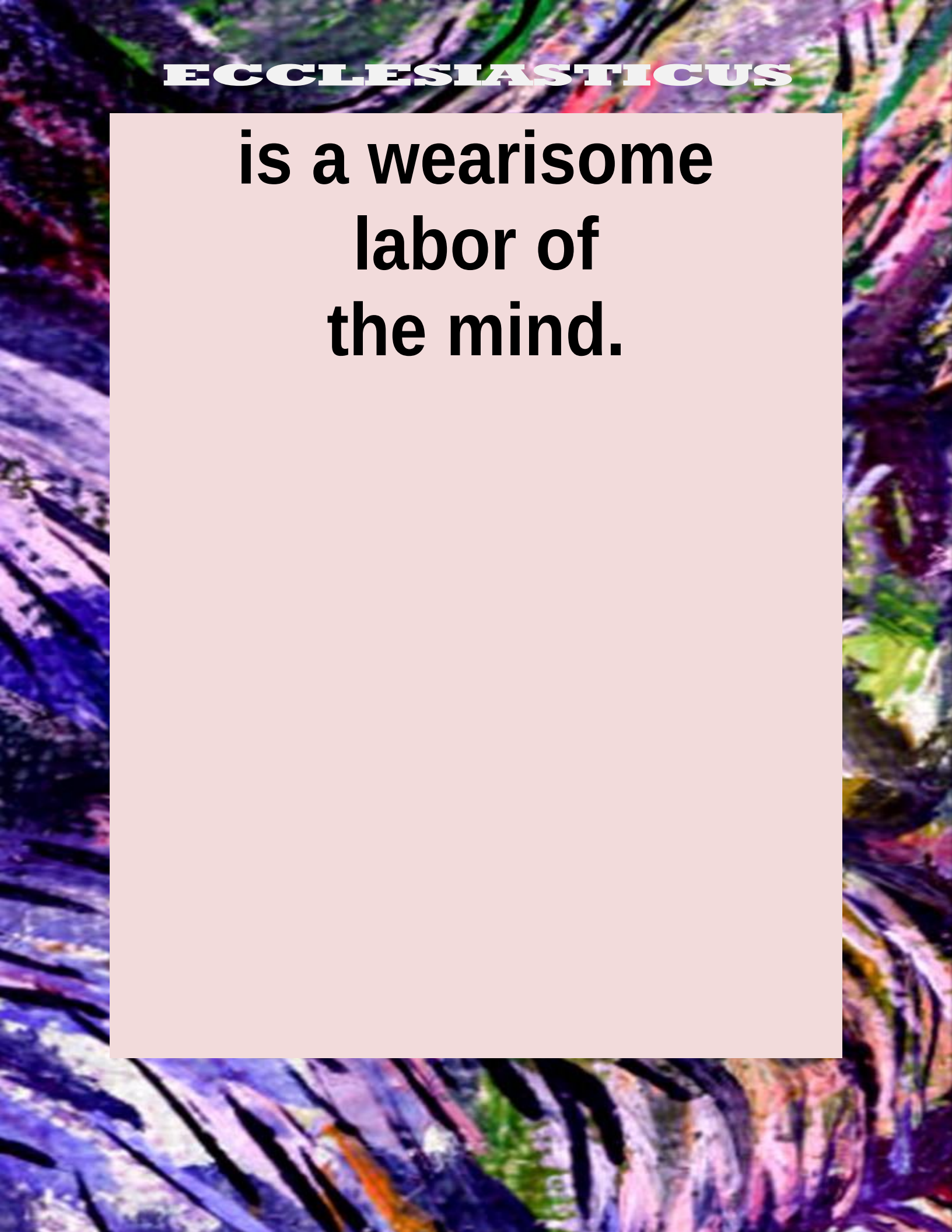
^{13:}24 Riches are
good unto him
that hath no sin,
and poverty is evil
in the mouth
of the ungodly.

^{13:}25 The heart of
a man changeth
his countenance,
whether it be for

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**good or evil: and
a merry heart
maketh a cheerful
countenance.**

**13:26 A cheerful
countenance is
a token of a
heart that is in
prosperity,
and the finding
out of parables,**



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**is a wearisome
labor of
the mind.**